

COMMUNITY GROUP HOMEWORK – *Welcome Back!*

The week of Sunday, September 29th

***Last week's sermon & this homework can be found at gbcmt.org/sermons or on the GBC App*

Prayer and Praise:

As a group, praise the Lord for ways that He has financially blessed you, your family, and our church family.

After prayer, please continue praising God through song: #134 – *Jesus Paid it All*

Together in the Word:

1. What is a biblical perspective on wealth? _____

2. What is the prosperity gospel? Why is it so dangerous? _____

3. Read 2 Corinthians 8:1–8. The church of Corinth was living in deep poverty, yet they still gave generously. What kind of person is able to give like this? _____

4. In verse 3, what are the three facets of giving that should characterize our giving to the Lord? _____

5. Why did Paul encourage the church in Corinth to abound in the gracious work of giving (v.7)? _____

6. Must a Christian contribute financially to the church he or she attends? _____

7. Evaluate your own giving. In what ways can you grow in relation to your giving? _____

ABOUND IN THIS GRACE ALSO

2 Corinthians 8:1-7

Series #23

The following are questions designed to facilitate greater learning and deeper understanding of spiritual truths presented in the sermon: **“Abound in This Grace Also.”** All of the questions are answered as the sermon is presented. We hope that it will be a catalyst to spiritual growth in your life.

1. What is the combined net worth of Joel Osteen, Benny Hinn, and Kenneth Copeland?
2. Does the Bible say that money is the root of all evil?
3. The Bible warns against what two things in relation to money?
4. Which is worse: Assaulting someone or misleading someone spiritually by misrepresenting the Word of God?
5. Not only do false teachers lead people down the broad road to destruction, they also talk people out of what?
6. False teachers and false religious leaders love to prey on whom?
7. It is an established fact that the overwhelming majority of money gained by prosperity gospel preachers comes from whom?
8. Jesus said that false hypocritical religious leaders will receive what?
9. Because of what the false religious teachers do, it is really difficult to talk about what subject?
10. One of the projects Paul had as a part of his ministry was what?

11. What two things did Paul hope to accomplish by taking up a collection from the Gentile churches for the church in Jerusalem?
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12. Paul called the collection ministry “koinonia” which means what?
13. The churches in Philippi, Thessalonica, and Berea were the churches of what?
14. The province of Macedonia was poor, but God worked so graciously in the hearts of the believers that they were what?
15. The believers in the churches in Macedonia were going through what?
16. Paul tells us that these believers had an abundance of what?
17. Were the believers who gave in deep poverty?
18. Despite their great trial of affliction and severe poverty, they abounded in what?
19. Besides the church in Jerusalem, who else in this passage is listed as poor?
20. The first facet of giving that Paul mentions is what?
21. Is giving 10% specified in the New Testament?
22. We give according to how God has done what?
23. What is the second thing we see about how we are to give?
24. Is sacrificial giving mostly a New Testament concept?
25. What is the third thing that Paul tells us about giving?
26. How does the NIV translation the end verse 3?
27. We don’t give under what?
28. The Macedonian believers were basically doing what in relation to their giving?
29. What two gifts have the Jewish people given the world?
30. 2 Corinthians 11 is a statement to Gentile Christians about our relationship to whom?
31. The Macedonians first gave what to the Lord?
32. Giving out of a sense of obligation covers up a what?
33. God wants our what?
34. A year earlier, what person did Paul have encourage the Corinthians to consider supporting the project?
35. In verse 7, Paul called giving a what?
36. We need to learn to be what?
37. In Philippians 4:18, Paul referred to the financial gift as what?
38. Do you abound in the grace that Paul speaks of in this passage?